

## Readings

The readings are related to the lectures/workshops and/or resources for the final assignment. Readings marked with an \* will be accessed through the LiU library with your LiU-ID.

Acker, J. (2012) "Gendered organizations and intersectionality: problems and possibilities", *Equality, Diversity and Inclusion*, 31 (3): 214-224.\*

Adib, A. & Y. Guerrier (2003) "The Interlocking of Gender with Nationality, Race, Ethnicity and Class: The Narratives of Women in Hotel Work", *Gender, Work and Organization*, 10 (4): 413-32\*

Anzaldua, G. (1981) "Speaking in Tongues: A Letter to 3rd World Women Writers", in G. Anzaldua & C. Moraga (eds.) *This Bridge Called My Back: Writings by Radical Women of Color*. Watertown: Mass: Persephone Press (available online, google title and author's name)

Brah, A. & A. Phoenix (2004) "Ain't I A Woman? Revisiting Intersectionality", *Journal of International Women's Studies*, 5 (3): 75-86.\*

Braidotti, Rosi (1998) "Sexual Difference Theory", in: A.M. Jaggar and I.M. Young (eds), *A Companion to Feminist Philosophy*, Blackwell 1998, pp. 298-306. (available on Lisam)

Braidotti, Rosi (1994a) "Re-figuring the Subject" in Rosi Braidotti, *Nomadic Subjects*, New York: Columbia University Press, pp. 95-110 (available on Google)

Braidotti, Rosi (1994b) "On the Female Feminist Subject; or, From "She-Self" to "She-Other", in Rosi Braidotti, *Nomadic Subjects*, New York: Columbia University Press, pp. 191-204 (available on Google)

Calasanti, T. et al. (2006) "Ageism and Feminism: From "Et Cetera" to Center", *NWSA Journal*, 18(1): 13-30 (available online: [https://vtechworks.lib.vt.edu/bitstream/handle/10919/80404/Ageism\\_and\\_Feminism\\_From\\_Et\\_Cetera\\_to\\_C.pdf?sequence=5&isAllowed=y](https://vtechworks.lib.vt.edu/bitstream/handle/10919/80404/Ageism_and_Feminism_From_Et_Cetera_to_C.pdf?sequence=5&isAllowed=y))

Collins, P.H. (1990) "Black Feminist Thought in the Matrix of Domination", in *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment*, <http://www.hartford-hwp.com/archives/45a/252.html>

Crenshaw, K. (1989) "Demarginalising the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics," *The University of Chicago Legal Forum*, (1): 139-167 (available online: <http://chicagounbound.uchicago.edu/cgi/viewcontent.cgi?article=1052&context=ucf>)

Christensen, A-D, & S. Qvortrup Jensen (2014) "Combining hegemonic masculinity and intersectionality", *NORMA*, 9 (1): 60-75.\*

Davis, K. (2014) "Intersectionality as Critical Methodology", ed. N. Lykke, *Writing Academic Texts Differently*, London: Routledge. (e-book, LiUB)\*

Ehrnberger, K. et al (2017) "The Androchair: Performing Gynaecology through the Practice of Gender Critical Design", *The Design Journal* 20 (2): 181-198\*

Guynes, S. (2015) "Trans-, Trans\*, Trans, Transgender, Transsexual, Andriod, or Starfish?", <https://seanguynes.com/2015/11/02/android-and-starfish/>

Hayward, E. (2008) "Lessons from a Starfish", in N. Giffney & M.J. Hird (eds.) *Queering the Non/Human*, Aldershot; Ashgate, pp.249-63. (available via Google Scholar)

Hirschmann, N. (2012) Disability as a New Frontier for Feminist Intersectionality Research, *Politics & Gender*, 8 (3): 396-405\*

Jean-Marie, G. et al (2009) "Black Women's Leadership Experiences: Examining the Intersectionality of Race and Gender", *Advances in Developing Human Resources* 11 (5): 562-581\*

Koobak, R. (2015) *Tema Genus Writing Manual* (Linköping: Tema Genus, Linköping University) (available on Lisam)\*

Levine-Rasky, C. (2011) "Intersectionality theory applied to whiteness and middle-classness", *Social Identities*, 17(2): 239-253\*

Lorde, A. (1981) "The master's tools will never dismantle the master's house", in: *This Bridge Called My Back: Writings by Radical Women of Color*. eds. Gloria Anzaldua and Cherrie Moraga Persephone Press (available on Google)

Lugones, M. (2008) "The coloniality of gender" *Worlds & Knowledges Otherwise*. Spring 2008 (available on Google)

Lykke, N. (2010a) "Theorizing Intersectionalities: Genealogies and Blind Spots", in N. Lykke, *Feminist Studies- A Guide to Intersectional Theory, Methodology and Writing*, London: Routledge (e-book)

Lykke, N. (2010b) "Rethinking Epistemologies", in N. Lykke, *Feminist Studies- A Guide to Intersectional Theory, Methodology and Writing*, London: Routledge (e-book)

Mohanty, C. Talpade (1984) "Under Western Eyes: Feminist Scholarship and Colonial discourses, *Boundary 2*. 12:3-13:1

([http://www2.kobeu.ac.jp/~alexroni/IPD%202015%20readings/IPD%202015\\_5/under-western-eyes.pdf](http://www2.kobeu.ac.jp/~alexroni/IPD%202015%20readings/IPD%202015_5/under-western-eyes.pdf))

Saadawi, Nawal el. (1997) "Women and development. A critical view of the Wellesley conference," in *The Nawal el Saadawi Reader*, London: Zed Books, 1997\* (available on Lisam)

Shackelford, A. (2016) "Why I'm Non-Binary But Don't Use They/Them", <https://wearyourvoicemag.com/identities/why-im-nonbinary-but-dont-use-theythem>

Spade, D. (2011) "Some very basic tips for making higher education more accessible to trans students and rethinking how we talk about gendered bodies", *Radical Teacher*, 92 (1): 57-92. (Available on Google)

Spivak, G. Chakravorty (1988) "Can the subaltern speak?", in C. Nelson & L. Grossberg (eds.) *Marxism and the Interpretation of Culture*. (available on Google)

Stryker, S. (1994/2011) "My words to Victor Frankenstein above the Village of Chamounix: Performing Transgender Rage", *Kvinder, Køn & Forskning*, no.3-4:83-96,(reprint), <https://tidsskrift.dk/KKF/article/view/28037/24666>

Tlostanova, M., S. Thapar-Björkert and R. Koobak (2016) "Border thinking and disidentification: Postcolonial and postsocialist feminist dialogues", *Feminist Theory*, 17 (2) Special issue: Southern feminisms: 211-228\*

Winner, L (1980) Do Artifacts Have Politics? *Daedalus* 109(1):121-136  
<https://www.cc.gatech.edu/~beki/cs4001/Winner.pdf>